

VSPK INTERNATIONAL SCHOOL**SYLLABUS PLAN -2025-26****MONTH- April****CLASS - VII**

| Date | Subject- English |
|--------------------------|--|
| 01.04.25-04.04.25 | CH 1 Attila |
| | CH 1 Explanation |
| | CH 1 Explanation |
| | CH 1 word meaning,RTC |
| | |
| 07.04.25-11.04.25 | Question answer |
| | Question answer |
| | CH 2 Sentence types and question tags |
| | Book exercise |
| | |
| 14.04.25-17.04.25 | Notebook work |
| | Poster making |
| | Class test |
| | |
| 21.04.25-25-04-25 | Ch 2 Coromandel Fishers |
| | Ch 2 Explanation |
| | Question answer |
| | CH 4 Subject and Predicate |
| | Ch 4 Modals |
| | |
| 28.04.25-30.04.25 | Modals explanation |
| | Notebook work and exercise in book |
| | Formal Letter |
| | |

| Date | Subject- Hindi Teacher -Neelam Gambhir, Kusum Bansal |
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| 01.04.25-04.04.25 | पाठ 1 समर्पण (कविता) व्याख्या एवं स्पष्टीकरण |
| | वाचन एवं पुस्तक अभ्यास (गतिविधि) |
| | पाठ 1 मौखिक प्रश्न एवं लघु प्रश्न |
| | पाठ 1 लघु प्रश्न एवं दीर्घ प्रश्न |
| | |
| 07.04.25-11.04.25 | पाठ 1 दीर्घ प्रश्न |
| | व्याकरण-पाठ 1 भाषा लिपि और व्याकरण, पाठ 2 शब्द निर्माण (उपसर्ग-प्रत्यय) स्पष्टीकरण एवं पुस्तक अभ्यास |
| | व्याकरण कार्यपत्रिका |
| | पाठ 1 अभ्यास पुस्तक, व्याकरण पाठ 1, 2 |
| | |
| 14.04.25-17.04.25 | पाठ 1 कक्षा परीक्षा |
| | पाठ 2 हींग वाला पठन एवं स्पष्टीकरण |
| | पठन एवं पुस्तक अभ्यास (गतिविधि) |
| | पाठ 2 मौखिक प्रश्न एवं लघु प्रश्न |
| | |
| 21.04.25-25-04-25 | पाठ 2 लघु प्रश्न एवं दीर्घ प्रश्न |
| | पाठ 2 दीर्घ प्रश्न |
| | व्याकरण-पाठ 5 शब्द भंडार पाठ 6 संज्ञा और उसके विकारक स्पष्टीकरण एवं पुस्तक अभ्यास |
| | व्याकरण कार्यपत्रिका |
| | पाठ 2 अभ्यास पुस्तक , व्याकरण पाठ 5,6 |
| | |
| 28.04.25-30.04.25 | पाठ 2 कक्षा परीक्षा |
| | औपचारिक पत्र लेखन |
| | संवाद लेखन |
| | |

| Date | Subject- Mathematics |
|-------------------|---|
| 01.04.25-04.04.25 | Chapter-1 Integers (Introduction and Net Practice) |
| | Innings - 1.1 |
| | Innings - 1.1 Continue and 1.2 |
| | Innings - 1.2 |
| | |
| 07.04.25-11.04.25 | Innings - 1.3 |
| | Innings - 1.3 (Continue) |
| | Innings - 1.4 |
| | Innings - 1.5 |
| | |
| 14.04.25-17.04.25 | NEP ELEMENTS |
| | Activity |
| | Workbook - Assignment - 1 |
| | Class Test of Chapter - 1 |
| | |
| 21.04.25-25-04-25 | Chapter - 2 Fractions and Decimals (Introduction and Net Practice) |
| | Innings - 2.1 |
| | Innings - 2.2 |
| | Innings - 2.3 |
| | Innings - 2.4 |
| | |
| 28.04.25-30.04.25 | Activity |
| | Workbook - Assignment - 2 |
| | Class Test of Chapter - 2 |
| | |

| Date | Subject- Science |
|-------------------|--|
| 01.04.25-04.04.25 | Chapter 1 : Nutrition in Plants : Reading of the chapter. |
| | Reading of Chapter |
| | Reading of Chapter + Back exercise |
| | Very short questions+ Mindmap |
| | |
| 07.04.25-11.04.25 | Short question answers |
| | Long question answers |
| | Workbook(ASSIGNMENT -1)+ HOTS |
| | Class test |
| | |
| 14.04.25-17.04.25 | Lab Manual and lab activity |
| | Chapter 2- Nutrition in Animals : Reading |
| | Reading of Chapter |
| | Digestive System- Flowchart |
| | |
| 21.04.25-25-04-25 | Reading of the chapter |
| | Reading of the chapter + Back exercise |
| | Very short questions+ Mindmap |
| | Short question answers |
| | Long question answers |
| | |
| 28.04.25-30.04.25 | Workbook(ASSIGNMENT -2) |
| | HOTS+ Lab activity |
| | Class test |
| | |

| Date | Subject- SST |
|-------------------|--|
| 01.04.25-04.04.25 | History-Ch-1- How to study Medieval History |
| | Reading of chapter and mind map |
| | Back exercise and short Q/As |
| | Long Q/As and map (sub-continent) |
| | |
| 07.04.25-11.04.25 | Long Question Answns, Workbook Assignment-1 (MCQs) |
| | Workbook Test |
| | Geography-Ch-1 Introduction and Mind Map |
| | Reading of the chapter |
| | |
| 14.04.25-17.04.25 | Reading of the chapter (Marking of Q1 Long) |
| | Reading of the chapter (Long Q/As) |
| | Back exercises and Short Q/As |
| | Workbook Assignment No.2 (MCQ) |
| | |
| 21.04.25-25-04-25 | Workbook Test |
| | Civics-Ch-1 Democracy and the need for it |
| | Mind Map and Reading and Introduction |
| | Reading of the Chapter |
| | Reading of the chapter |
| | |
| 28.04.25-30.04.25 | Reading of the Chapter, Long Q/As |
| | Reading of the Chapter , Long Q/As |
| | Workbook (Test MCQs) short. long Q/As as practice |
| | |
| | |

| Date | Subject- SANSKRIT |
|-------------------|--|
| 01.04.25-04.04.25 | पाठ 1 वार्तालाप: परिचय -1 |
| | पाठ -1 वार्तालाप: अभ्यास कार्य |
| | पाठ 2 लङ् लकार: प्रथम पुरुष: परिचय |
| 07.04.25-11.04.25 | पाठ 2 लङ् लकार: अभ्यास कार्य |
| | अपठित अवबोधनं |
| | विलोम शब्दाः |
| 14.04.25-17.04.25 | वर्कबुक |
| | कक्षा परीक्षा पाठ 1,2 |
| | कक्षा परीक्षा अपठित अवबोधनं विलोम शब्दः |
| 21.04.25 | वर्कबुक, अभ्यास कार्य अपठित गद्यांश विलोम शब्द, अभ्यास कार्य पाठ 1 और 2 दो |

| Date | Subject- French |
|---------------------|---|
| 01.04.25-04.04.25 | Lecon- 0 Decouvrons la France ! (Reading and translation of the lesson) |
| | back exercise + workbook (echante 2) |
| | test |
| 07.04.25-11.04.25 | Lecon - 1 Belles Images (reading and translation) |
| | les adjectifs in notebook |
| | Back exercise + workbook (echante 2) |
| 14.04.25-17.04.25 | workbook (main) |
| | test |
| | culture pg 23 |
| 21.04.25 - 30-04-25 | workbook (main) |
| | Lecon - 2 Voici Paul ! (reading and translation) |
| | la position des adjectifs (in notebook) |

| Date | Subject- Computer Science |
|----------------------------|--|
| 01.04.25-04.04.25 | Chapter 1 Number System |
| | Decimal Number System |
| | Binary Number System |
| | Octal Number System |
| | Hexa Decimal Number System . |
| | |
| 07.04.25-11.04.25 | Decimal to Binary Conversion |
| | Binary to Decimal Number System |
| | Binary Addition |
| | Binary Subtraction |
| | |
| 14.04.25-17.04.25 | Ch 1 Back Exercise |
| | Chapter 2 Charts in Excel |
| | Types of Charts |
| | |
| 21.04.25-25-04-25 | Components of a chart |
| | Creating a chart |
| | Chapter 2 Back Exercise |
| | Practical |
| | |
| 28.04.25-30.04.25 | workbook |
| | |
| | |
| Date | Subject- ART and Craft |
| 01.04.25 - 04.04.25 | Period I |
| | |
| 7.04.25 - 11.04.25 | Pyramid Drawing |
| | |
| 14.04.25 -18.04.25 | Poster on 'Save Earth ' |
| | |
| 21.04.25-30.04.25 | Still Life |

| Date | Subject- VEDIC MATHS |
|---------|--|
| Week -1 | Revision of previous topics |
| | Introduction of 3D X 3D general method. Page 5-6 |
| | |
| Week -2 | Multiplication General Method, Page no – 7,8 &9 |
| | Activity - Multiplication by 11-19 |
| | |
| Week -3 | Test in book -2, P 3 & 5 |
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