

**VSPK INTERNATIONAL SCHOOL**  
**Examination Syllabus**

**CLASS IV**  
**(Session -2024-2025)**

**Final Term Examination**

| <b>S.No</b> | <b>Subject</b> | <b>Content</b>  |
|-------------|----------------|---|
| <b>1</b>    | <b>ENGLISH</b> | Chapter-6 Magic Vessels   |
|             |                | Chapter 10- A Naughty Little Comet (Poem)   |
|             |                | Chapter 11- The Fifth Golden Ticket   |
|             |                | Chapter-4 Going Down Hill On a Bicycle– A Boy’s Song (Poem)   |
|             |                | Grammar- Adjectives and its kinds, Prepositions, Degrees of Comparison, Conjunctions, Verbs                       |
|             |                | Writing- Informal letter, Story Writing   |
|             |                | Reading- Unseen Passage and Unseen Poem   |
| <b>2</b>    | <b>HINDI</b>   | पठन- अपठित बोध ,अपठित गद्यांश   |
|             |                | पाठ 1 बहुत बड़ा है यह संसार   |
|             |                | पाठ-4 सूझ बूझ का महत्व  |
|             |                | पाठ 10 उदारता   |
|             |                | पाठ 14 अनोखा दंड  |
|             |                | पाठ 11 जब जब आते है त्योहार (कविता )  |
|             |                | व्याकरण- अनेक शब्दों के लिए एक शब्द, विलोम शब्द, श्रुतिसमभिन्नार्थक शब्द, क्रिया, काल , मुहावरे, (गिनती 51 से 80) |
|             |                | लेखन: पत्र लेखन (औपचारिक पत्र) ,चित्र वर्णन   |
| <b>3</b>    | <b>MATH</b>    | Chapter - 8 Basic Geometry  |
|             |                | Chapter - 9 Patterns  |

|          |                              |                                   |
|----------|------------------------------|-----------------------------------|
|          |                              | Chapter - 10 Measurement          |
|          |                              | Chapter - 11 Perimeter and Area   |
|          |                              | Chapter - 12 Time                 |
|          |                              | Chapter - 13 Money                |
|          |                              | Chapter - 14 Data Handling        |
| <b>4</b> | <b>EVS</b>                   | Chapter- 1 Organ and organ system |
|          |                              | Chapter-2 Tongue and teeth        |
|          |                              | Chapter-15 Homes of Animals       |
|          |                              | Chapter-22 Pollution              |
|          |                              | Chapter- 23 Clean Surroundings    |
|          |                              |                                   |
| <b>5</b> | <b>COMPUTER<br/>SCIENCE</b>  | Chapter-9 Scratch : Part-I        |
|          |                              | Chapter-10 Scratch : Part-II      |
|          |                              | Chapter-11 Scratch : Part-III     |
| <b>6</b> | <b>ART ART AND<br/>CRAFT</b> | Landscape<br>Still Life           |